Main Street Gallery

Gallery Exhibit Selection Process

- The KAAHC Program Development Committee chooses a Gallery Selection Panel
- Gallery Selection Panel reviews submissions and makes recommendations to the Program Development Committee for the upcoming season
- Program Development Committee places artists into a month of the season and makes recommendation to the KAAHC Board of Directors
- Feedback is given to all who apply
- The Main Street Gallery Season is announced once all contracts are received from the chosen exhibiting artist.

CONTACT INFO

MAIN STREET GALLERY

Ketchikan Area Arts & Humanities Council

330 Main Street Ketchikan, AK 99901

907.225.2211





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KetchikanArts.org



KETCHIKAN AREA ARTS & HUMANITIES COUNCIL MAIN STREET

2019-2020 Season



The Main Street Gallery celebrates the artists of our community by displaying the artwork of emerging and established local artists, exhibiting a broad range of work across many disciplines and media.

THE MAIN STREET GALLERY, A PROGRAM OF THE KETCHIKAN AREA ARTS & HUMANITIES COUNCIL, IS A NON-PROFIT, YEAR-ROUND FINE ART EXHIBIT SPACE COMMITTED TO:

- Providing exhibit opportunities for both emerging and established artists;
- Exposing the Ketchikan area community to a broad variety of visual art forms;
- Encouraging local participation and appreciation of the arts;
- Nurturing community artist development; and
- Providing an encouraging environment for innovative art forms.

The Main Street Gallery hosts 11 exhibits each year from September through August, and displays a wide variety of mediums in Solo, Group, Invitational and Open Call exhibits from local and national artists, as well as traveling exhibits.

EXPECTATIONS FOR EXHIBITING ARTISTS

- High-quality, original artwork
- Artwork that has never been displayed in this community or online
- Artwork that is ready to hang/display
- Artists are responsible for providing food for the opening reception
- Artists pay for the printing of their exhibit postcards
- A public presentation, lecture or workshop at the Main Street Gallery while their exhibit is on display

Applications for the Main Street Gallery are accepted from local and national artists. The **Gallery Selection Panel** shows preference for proposals from emerging and established local artists, group displays by students or community artists, curators who propose exhibits that engage and challenge artists and viewers, and displays of work of an experimental, non-commercial or non-mainstream nature. Preference will be given to artists who have not shown in the gallery in the past two years.

WHAT EXHIBITING ARTISTS CAN EXPECT FROM THE MAIN STREET GALLERY

- Support throughout the exhibition process from conception to execution
- Recommendation and assistance while hanging your exhibit
- Assistance with further professional development (grant writing assistance, applications, portfolio development etc.)
- Promotion of exhibit via Social Media/ Newspaper/Radio
- High quality presentation of the exhibition

The Art Council staff is available to assist you in developing your exhibition proposal.

If you are interested please schedule an individual meeting to discuss ideas for an exhibit.

Contact the Arts Council at 907.225.2211



HOW TO APPLY

SUBMIT:

- A letter of introduction that includes why do you choose the medium you work in and your art work is conveying.
- A 1-page description of your proposed exhibit, including concepts for your artist presentation.
- A resume
- Ten digital images, on a labeled CD or thumb drive with the artist/curator's name, or sent via email. Digital images should be numbered, titled, 300 dpi, and no larger than 1240 pixels on any side.
- A numbered listing of images in a separate document, with the following information: artist's name, title of the work, medium, dimensions, and year completed.

APPLICATION DEADLINE: FRIDAY, MARCH 1, 2019

Send all applications to the Arts Council at info@ketchikanarts.org

Curators, we know you may not have 10 images that illustrate your proposal. Please contact us to make other arrangements.

Applicants will be notified by March 30, 2019