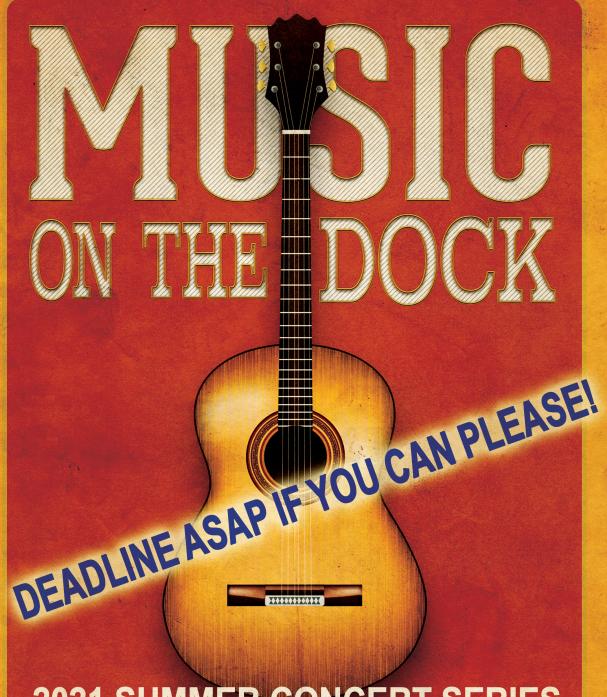
THE CITY OF KETCHIKAN PRESENTS



**2021 SUMMER CONCERT SERIES** 

**CALL FOR MUSICIANS** 

**PICK UP APPLICATION AT 330 MAIN STREET** 

FOR MORE INFO PLEASE CALL 907.225.2211



## MUSIC ON THE DOCK Apply to Perform!

Deadline: ASAP please and before July 9th, 5pm if you can!!!

The City of Ketchikan will be featuring local musicians on the dock while cruise ship passengers disembark to enjoy our community.

### WHO CAN PERFORM:

All local musicians in the Ketchikan area are invited to take advantage of this opportunity!!!! There is an application and audition process for all performers in order to participate.

### WHEN & WHERE ARE THE PERFORMANCES:

12:00pm to 1:00pm, July 15 through September 24 as weather allows Rainy Days - Under cover of the Berth 3 shelter Sunny Days - By the Ketchikan Visitors Bureau on Berth 2

### COMPENSATION:

This is an opportunity for all types of musical groups to perform, including an individual or a group of 15 (or more!) people. Remuneration will be \$100 per musician for an hour performance, up to 5 musicians, or \$500. If you have more than 5 musicians in your group – no problem! You guys can split the \$500. We will schedule musicians until the funding is all spent!!

### WHAT KIND OF SUPPORT CAN MUSICIANS EXPECT?

The Arts Council will schedule all the performances well in advance for poster, online, and social media promotion. (The Ketchikan community is strongly encouraged to attend the lunchtime performances. There will be picnic tables and benches placed near the performance area for locals and visitors to enjoy the music!)

### TECH:

- A small, portable sound pod with 6 inputs that will provide sufficient sound reinforcement.
- A sound tech will be there to help you set up and monitor sound.
- There will be electricity at both locations
- We might be able to find music stands if you need them... Please let us know well in advance.
- Due to space and accessibility, not all tech requirements may be accommodated.

### MUSIC ON THE DOCK | Musician Application

Submit Applications ASAP please and before July 9th if you can! Go online, via email to Kathleenl@ketchikanarts.org, or in person to Ketchikan Area Arts & Humanities Council, 330 Main St., Ketchikan Questions? Call 225.2211

### **MERCH & DONATIONS:**

In addition to performing, this is an opportunity to sell your CDs and to collect donations from visitors enjoying your performance.

### IMPORTANT INFORMATION:

Your band needs to check in with sound and be ready to take the stage 15 minutes prior to your set time. Be prepared to set up and take down quickly. We will not extend your set time! Large groups - please keep in mind the size of the area is limited.

Music on the Dock is open to the public, families with children will be attending so please keep that in mind. The sound levels will be adjusted according to this dynamic as well. The sound technician is ultimately in charge of the quality and level of sound.

Schedules will be promoted well in advance. If your application is approved you will be notified of your set date/time via the e-mail listed in your application.

### **HOW TO APPLY:**

The Ketchikan Area Arts and Humanities Council has been asked by the City to help coordinate this project. There will be an audition process, with a selection panel made up of musicians from Ketchikan. Based on applications and recordings or auditions, the panel will select performers that will represent Ketchikan in the best light.

### APPLICATIONS WILL REQUIRE THE FOLLOWING:

- MP3 of a few of your songs, or links to YouTube or music hosting sites with your performances. If you can't swing recordings of your group, we will schedule a live audition and/or interview with your group.
- A song list (Music must be a-political and appropriate for all ages!)
- Names of performers
- · Your availability through the summer
- Your tech needs and what equipment you will bring
- Don't have 60 minutes of music? No problem! Connect with your musician friends and apply together.
- You want to play more than once? Great! That is something we will want to know in the application. There will be a maximum of 22 performances over the summer, and we anticipate that groups will be able to play more than once (if the weather cooperates...)

Please fill out the information on the opposite side and return it and a recording to the Arts Council.

### MUSIC ON THE DOCK Musician Application

Submit Applications ASAP and before July 9th, 2021 if you can please! Go online to ketchikanarts.org, or email KathleenL@KetchikanArts.org, or drop off at 330 Main Street, Ketchikan, AK, 99901 Call 907-225-2211 for answers to all your questions!!!

| Band/Musician Name:                              |                    |                 |               |                          |  |  |  |  |  |  |  |
|--|--------------------|-----------------|---------------|--------------------------|--|--|--|--|--|--|--|
| Contact Person:                                  |                    |                 |               |                          |  |  |  |  |  |  |  |
| Phone(s):  |                    |                 |               |                          |  |  |  |  |  |  |  |
| Email:   |                    |                 |               |                          |  |  |  |  |  |  |  |
| -<br>AA-:::                                      |                    |                 |               |                          |  |  |  |  |  |  |  |
| Daniel Manala and                                |                    |                 |               |                          |  |  |  |  |  |  |  |
|  |                    |                 |               |                          |  |  |  |  |  |  |  |
| -  |                    |                 |               |                          |  |  |  |  |  |  |  |
| o Rock o Blues/Jazz                              | o Classical        | o Folk/ Country | o R&B/Hip Hop | o Musicians under age 18 |  |  |  |  |  |  |  |
| Who should the check be made out to for payment? |                    |                 |               |                          |  |  |  |  |  |  |  |
| Check recipient's addr                           | ess if different t | than above:     |               |                          |  |  |  |  |  |  |  |
| Tech needs / gear you                            |                    |                 |               |                          |  |  |  |  |  |  |  |
| , , , , ,  | . 5'-              |                 |               |                          |  |  |  |  |  |  |  |

Circle the dates you are available. Performances will be 12pm to 1:00pm. Shaded dates NOT available.

|    | July 2021 |     |     |     |     |     | August 2021 |     |     |     |     |     |     | September 2021 |     |     |     |     |     |     |     |
|----|-----------|-----|-----|-----|-----|-----|-------------|-----|-----|-----|-----|-----|-----|----------------|-----|-----|-----|-----|-----|-----|-----|
| •  | Sun       | Mon | Tue | Wed | Thu | Fri | Sat         | Sun | Mon | Tue | Wed | Thu | Fri | Sat            | Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| ١. |           |     |     |     | 1   | 2   | 3           | 1   | 2   | 3   | 4   | 5   | 6   | 7              |     |     |     | 1   | 2   | 3   | 4   |
|    | 4         | 5   | 6   | 7   | 8   | 9   | 10          | 8   | 9   | 10  | 11  | 12  | 13  | 14             | 5   | 6   | 7   | 8   | 9   | 10  | 11  |
|    | 11        | 12  | 13  | 14  | 15  | 16  | 17          | 15  | 16  | 17  | 18  | 19  | 20  | 21             | 12  | 13  | 14  | 15  | 16  | 17  | 18  |
|    | 18        | 19  | 20  | 21  | 22  | 23  | 24          | 22  | 23  | 24  | 25  | 26  | 27  | 28             | 19  | 20  | 21  | 22  | 23  | 24  | 25  |
|    | 25        | 26  | 27  | 28  | 29  | 30  | 31          | 29  | 30  | 31  |     |     |     |                | 26  | 27  | 28  | 29  | 30  |     |     |

# Application Check List ONLY COMPLETE APPLICATIONS WILL BE CONSIDERED. CD or thumb drive enclosed, or website URL listed here: (Please label CD/thumbdrive with your name & contact info.) Song list attached. Application above completely filled out.